

BRICK PAVERS

SLAND DR.

TRACT "B-10"

BOUNDARY & TOPOGRAPHIC SURVEY COASTAL HOMES OF SOUTH FL, INC. EITER, PEREZ & ASSOCIATES, INC. SURVEY DATE: 5-1
LAND DEVELOPMENT CONSULTANTS

FILE NO. B-2267 FILE NO.: B-2262(T) CIVIL ENGINEERS - LAND SURVEYORS FILE NAME: 12-127 LOTS1-4.dwg LAND PLANNERS - ENVIRONMENTAL 520 N.W. 165TH ST. RD., SUITE 209, MIAMI, FLORIDA 33169 B. 239H PG. 66-7

.) ELEVATIONS WHEN SHOWN REFER TO THE NATIONAL GEODETIC AND/OR FOUNDATIONS (UNLESS OTHERWISE NOTED).
) THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED BY
THIS FIRM REGARDING MATTERS OF INTEREST OTHER PARTIES,
SUCH AS EASEMENTS, RIGHTS-OF-WAYS, RESERVATIONS, ETC. ALL IRON PIPES & NAILS AND DISCS SET BY THIS FIRM, SET WITH CAP OR DISC WITH LB# 6787.

WE HEREBY CERTIFY: THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER OUR DIRECTION, AND THAT THIS SURVEY MEETS THE "MINIMUM TECHNICAL STANDARDS" AS SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONA SURVEYORS AND MAPPERS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODI PURSUANT TO SECTION 472.027 FLORIDA STATUTES. LEITER, PEREZ & ASSOCIATES, INC

NAME: SEAN M. MURPHY

FAX NUMBER: <u>305-226-0609</u>

TELEPHONE NUMBER: 305-559-4900

COASTAL HOMES OF SOUTH FLORIDA. INC.

e-MAIL ADDRESS: smmurphy@coastalconstruction.com

- (P.B.143-9, D.C.R.)

- N O T -

- S U B D I V I D E D

(BELCHER OIL PROPERTY)

(P.B.138-33,D.C.R.)

TRACT "6-A"

12086C0319

"LINDISFARNE ON FISHER ISLAND SEC.6"

THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SHEET 1 OF 1

| MARE check for the total Processing Fee Payable to: <u>Board of County Commissioners</u> . | FOR OFFICIAL USE ONLY: |
|---|---|
| Number of Sites : (4) | Agenda Date: 5-18-12 |
| <u>FEES:</u> P.W.W.M \$1,872.00 | Tentative No.: T23272-/-NEW |
| Plus \$10.90 per site in excess of 6 sites \$0.00 P.E.R.A | Received Date: 5-8-12 |
| P.E.R.A | Noorved Bale. 9 9 7 |
| | Not applicable within Municipalities |
| APPLICATION FOR PLAT OF SUBD | |
| Municipality: UNICORPORATED MIAMI-DADE COUNTY Sec.: 9 Twp.: 5 | S. Rge.: 42 E. / Sec.: Twp.: S. Rge.: E. |
| Name of Proposed Subdivision: Valencia Waterfront | |
| 2. Owner's Name: Coastal Homes of South Florida, Inc., a Florida corp | oration Phone: 305-559-4900 |
| Address: 5959 Blue Lagoon Drive, Suite 200 City: Miami | State: FL Zip Code: 33126 |
| Owner's Email Address: smmurphy@coastalconstruction.com | |
| 3. Surveyor's Name: Geoffrey Leiter / Leiter Perez & Associates, Inc. | Phone: 305-652-5133 |
| Address: 520 N.W. 165 Street Road, Suite 209 City: Miami | State: FL Zip Code: 33169 |
| Surveyor's Email Address: geoffrey@leiterperez.com | |
| 4. Folio No(s).: 30-4209-016-0010 / 30-4209-016-0020 | / 30-4209-016-0030 / 30-4209-016-0040 |
| 5. Legal Description of Parent Tract: Lots 1, 2, 3, and 4, Block 2, LINDISFA | RNE ON FISHER ISLAND SECTION 10, according to the Plat |
| thereof as recorded in Plat Book 157, at Page 64, of the Public Records of M | liami-Dade County, Florida |
| 6. Street boundaries: Valencia Drive and Fisher Island Drive | |
| 7. Present Zoning: RU-4A (or RU-4) Zoning Hearing No.: N/A | |
| Proposed use of Property: Single Family Res.(Units), Duplex(Units), Apartments(| Units). Industrial/Warehouse(Square Et) |
| Business(Sq. Ft.), Office(Sq. Ft.), Restaurant(| Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units _ |
| NOTE: List all plat restrictions zoning conditions or any other declaration, rest I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information belief. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agretitle to determine accurate ownership information. | contained in this application is true and correct to the heat of my knowledge and |
| Furthermore, I am aware that the use of a public water supply and/or public sewer system may be req for the extension of these utilities must be approved by the appropriate utility entity and by P.E.R.A. | uired for this development. If so required, I recognize that engineering drawings |
| Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with | the intent to mislead a nublic servent in the performance of his or her duty |
| shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.08 STATE OF FLORIDA) | Coastal Homes of South Florida, Inc., a Florida corporation |
| SS: Signature of COUNTY OF MIAMI-DADE) | Owner: |
| (Print name & Ti | tle here): Sean M. Murphy, as Director and Vice-President |
| Sean M. Murphy, as Director and Vice-President of Coastal Homes of South Florida, Inc., a Florida corporation, on behalf of the corporation | this 24day of May , 2012 A.D. and (he/she) |
| acknowledged to and before me that (he/she) executed the same for the | ne purposed therein. Personally known or produce se an oath. |
| WITNESS my hand and seal in the County and State last aforesaid this | |
| Signature of A | 000000000000000000000000000000000000000 |
| Notary Public - State of Florida | |
| My Comm. Expires Feb 7, 2016 (Print, Type Commission # EE 154634 | pe name here: Lywn F. HHIBBICK |
| Bonded Through National Notary Asso (NOTARY SEAL) | (Commission Expires) (Commission Number) |
| Note: The reverse side of this sheet may be used for a statement of additional i | tems you may wish considered. REV. 2- 11/01/085 |